2019/20 Request for Proposal

William Patrick Gorman was a student in the Visual Arts program at the HCPS Center for the Arts from 2008-2010. Patrick was 17 years old when he died suddenly of a congenital heart defect. His family described his journey as follows:

Patrick was an honors student preparing applications to art colleges. Patrick’s triumphs over life-threatening illness throughout his life were numerous and astounding to the few who knew and understood. Most people were unaware of Patrick’s many physical limitations, because he had an uncomplaining attitude and a beautiful smile. Patrick was a pioneer for the Aural Program for the Deaf in Henrico County Public Schools. He was the first totally deaf child to successfully be mainstreamed with few accommodations. Several deaf students have followed who have benefitted from Patrick’s trail blazing. His gift as an artist was a wonder to those who beheld his paintings and his talent for producing accurate beauty was stunning. His friends at the Center for the Arts helped Patrick develop as a great artist through their competitiveness and encouragement.

The William Patrick Gorman Award was established in 2012 by Cabell Gorman and Friends of Center for the Arts (FCFA) to honor the memory of Patrick Gorman (1993-2010). It provides for an award of up to $1,000, to be used for arts-related educational enrichment. This award is nonrenewable.

Award eligibility criteria:

* Current Sophomore or Junior enrolled in the Visual Arts program at CFA

Complete application submitted or postmarked by May 1,2020 : You may submit the application in the following ways:

1. Print out the forms. Complete, scan and email them to friendsofcfa@gmail.com.

OR

1. Complete the Student ID form and personal statement in Word format and email those files to friendsofcfa@gmail.com

OR

1. Print out the forms, complete and mail them to the following address. Must be postmarked by May 1, 2020:

FCFA Scholarship

Attn: Megan Carter

4013 Riverplace Terr

Glen Allen, VA 23059

* Award must be used within 12 months of the application deadline. The address and contact information to which the financial award will be sent, proof of prior payment, or receipts for art supplies must be received by the CFA Director before Friday, April 23, 2021.
* Recipient must be willing to give a brief presentation about his or her experience at the annual CFA Picnic immediately following completion of the 12 month award period. Presentation may be in any format of the recipient’s choosing (e.g., speech, video, PowerPoint, display of work product), pending approval by the CFA Director.

Application components:

* Student identification form (see attached)
* 2 recommendations (see attached)
  + 1 *must* be a CFA teacher
  + 1 *must* be a non-CFA mentor, and may include teachers, coaches or other adult leaders outside of Henrico High School
* Personal statement
  + Maximum of 250 words, typed, double-spaced, 12-point font
  + Address the following points:
    - Statement of intent and description of the anticipated project (that is, how does the recipient plan to use this award?). *Please note that the award MAY be used to purchase art supplies to be used for a specific project.*
    - Description regarding how this award will benefit the recipient’s arts education and career development as an artist.

The application will be judged on content, including quality of writing and completeness of response to each prompt. The recipient will be responsible for providing proof of acceptance to the enrichment program in which he or she plans to participate. If the recipient has been accepted to a program prior to receiving the award, but has not submitted tuition, payment of the award will be made directly to the program. It is the responsibility of the recipient to provide the program’s contact information to the CFA Director. If the recipient has already submitted tuition for the enrichment program, the award will be paid directly to the recipient, upon submission of proof of prior tuition payment to the CFA Director. If the award will be used for art supplies, the recipient must submit purchase receipts to the CFA Director and will be reimbursed directly.

Student Identification Form

Complete all information. *Areas left blank will disqualify the application.*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline at CFA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years in CFA \_\_\_\_\_\_\_\_\_\_

GPA \_\_\_\_\_\_\_\_\_

Honors and accomplishments while enrolled in CFA (e.g., regional selection, lead role, Honor societies, published work). *These may be extracurricular, as well as those occurring at school, including but not limited to academic and arts-related accomplishments.* List in the order of importance to you. Attach an additional sheet if necessary.

Honor/Accomplishment Year

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Gorman Award Application Rubric**

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reviewer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. Cumulative GPA \_\_\_\_/5**

4.0 + 5 points

3.25 – 3.99 3 points

2.5 – 3.24 1 point

**2. Honors and Accomplishments \_\_\_\_/5**

> 5 honors and/or awards 5 points

3–5 honors and/or awards 3 points

< 3 honors and/or awards 1 point

**3. Personal Statement \_\_\_\_/5**

Well written, clearly addressed all points 5 points

Well written, addressed some points 4 points

Some errors, addressed most points 3 points

Some errors, made few clear points 2 points

Many errors, made few clear points 1 point

**4. Teacher Recommendations (Combined) \_\_\_\_/5**

65 – 80 5 points

50 – 64 4 points

35 – 49 3 points

20 – 34 2 points

1 – 19 1 point

**Total: \_\_\_\_/20**

**Date \_\_\_\_\_\_\_\_\_\_\_**